**2017 BUCKSKIN NATIONAL**

**SUNDAY 10th DECEMBER, 2017**

**HAWKESBURY SHOWGROUND, RACECOURSE ROAD, CLARENDON.**

**ENTRIES CLOSE FRIDAY 10th NOVEMBER 2017.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **OWNER/LEASEE:** | |  | | | | | | | | | | | | |
| **EXHIBITOR OR STUD NAME:**  **YOU WISH TO APPEAR IN THE CATALOGUE** | | | |  | | | | | | | | | | |
| **ADDRESS:** | |  | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | |
| **SUBURB:** | |  | | | | | **STATE:** | |  | | | **POST**  **CODE:** | |  |
| **PIC**  **CODE NO:** | |  | **PHONE:** | |  | | | | **MOBILE:** | | |  | | |
| **EMAIL:** |  | | | | | | | **2017 BHA OF NSW**  **MEMBERSHIP NO:** | | | | | | |
| **SUMMARY OF FEES PAYABLE** | | | | | | | | | | | | | | |
|  | | | | | | **FEES PER CLASS** | | | | | **NO: OF**  **CLASSES** | | **AMOUNT** | |
| **2017 BUCKSKIN NATIONAL**  **$20 FIRST ENTRY (BEFORE CLOSING DATE)**  **$10 ALL SUBSEQUENT ENTRIES (BEFORE CLOSING DATE)**  **$30 PER CLASS IF ENTERED ON THE DAY**  **(ONLY FOR HORSES ALREADT ENTERED AND CATALOGUED)** | | | | | | **1** | | | | | **1 X $20**  **X $10** | |  | |
| **GATE FEE/CATALOGUE/ADMINISTRATION FEE (COMPULSORY)** | | | | | | | | | | | | | **$25.00** | |
| **STABLING (BEDDING NOT SUPPLIED)**  **FOLLOW THE LINK AND BOOK DIRECTLY** | | | | | | [**https://www.nominate.com.au/Stables/VenueIntroduction.aspx?vid=397**](https://www.nominate.com.au/Stables/VenueIntroduction.aspx?vid=397) | | | | | | | | |
| **CAMPING FEE**  **FOLLOW THE LINK AND BOOK DIRECTLY** | | | | | | [**https://www.nominate.com.au/Stables/VenueIntroduction.aspx?vid=397**](https://www.nominate.com.au/Stables/VenueIntroduction.aspx?vid=397) | | | | | | | | |
| **SPONSORSHIP** | | | | | | | | | | | | |  | |
| **2017 NSW BUCKSKIN HORSE ASSOCIATION MEMBERSHIP RENEWAL**  **MEMBERSHIP FORMS & COMPULSORY WAIVERS CAN BE DOWNLOADED**  **FROM:** [www.buckskinnsw.com](http://www.buckskinnsw.com) | | | | | | | | | | | | |  | |
|  | | | | | | | | | | **TOTAL FEES:** | | |  | |
| **SIGNATURE OF**  **OWNER/LEASEE: ………………………………………………………… DATE: …………………………..** | | | | | | | | | | | | | | |